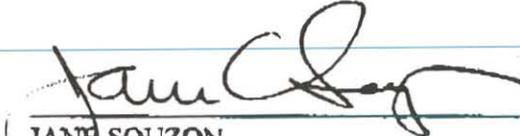


ORDER

In accordance with 40 C.F.R. §§ 22.7(b) and 22.16(c) and to the Parties' approval by the signatures affixed above, the time for Respondent to file an answer is extended to the close of business on October 15, 2002.

Dated: Aug 6, 2002



JANE SOUZON
Regional Judicial Officer
U.S. EPA Region 10

CERTIFICATE OF SERVICE

I certify that a copy of the foregoing Motion and Order for Extension of Time to File Answer in this action was delivered to the Regional Hearing Clerk for filing and that a true and correct copy was sent to Respondent's counsel at the following address by first class mail and fax:

Liam Sherlock, Attorney at Law
Hutchinson Cox
777 High Street, Suite 200
Eugene, OR 97401

8/6/02

Date